

## The Tabernacle of David

### I. Michal – Progeny of King Saul

- A. Wherever \_\_\_\_\_ the carnal king rules, he will give birth to \_\_\_\_\_.
1. 2 Sam 6 - she is referred to as the \_\_\_\_\_ not as David's wife because her attitude and actions were the product of \_\_\_\_\_, not David's heart after God.
- B. 1 Chronicles 15:29
1. Michal had \_\_\_\_\_ herself. \_\_\_\_\_ Israel had assembled to bring up the ark (vs 3, 28) – all except Michal who was inside watching through the window. Michal held herself away from both the \_\_\_\_\_ and \_\_\_\_\_.
  2. She \_\_\_\_\_ David for his public display of worship. The Hebrew word also means to hold in contempt, disdain, to scorn or loathe, to take a superior attitude towards someone or something, seeing it as \_\_\_\_\_.
    - a) She was concerned about David's \_\_\_\_\_ not the \_\_\_\_\_ of his heart.
    - b) She branded as contemptible something that was holy before God, totally missing \_\_\_\_\_ in the matter.
    - c) She placed herself above such things, operating out of \_\_\_\_\_.
  3. We often see these things in the \_\_\_\_\_ world. Religion is a product of \_\_\_\_\_ being on the throne.
- C. Parallel passage in 2 Sam 6:20 – 23
1. Michal was \_\_\_\_\_ of David's display – reveals clearly her captivity to the \_\_\_\_\_ stronghold in her life.
  2. David answers back and, in effect, tells her that he is more concerned about pleasing \_\_\_\_\_ than He is pleasing \_\_\_\_\_.

- D. The end result of Michal's bondage to pride and to shame/fear/control was \_\_\_\_\_. There was no \_\_\_\_\_ in her life.
- E. Michal can manifest in church denominations or streams, but also in \_\_\_\_\_. We can have the same bondages holding us captive!!!
1. The result will be *areas* of \_\_\_\_\_ and \_\_\_\_\_ in our own lives.

## II. Characteristics of the Tabernacle of David

- A. The presence of God was \_\_\_\_\_ to those who came near; no longer hidden – Psalm 76:1-2; Psalm 63:2; Psalm 26:8; Psalm 27:4; Psalm 133:13-18
- B. The presence of God was \_\_\_\_\_ to everyone; no longer restricted to the privileged few - Psalm 95:6-7; Psalm 100:11-3; Psalm 140:13; Psalm 111:1
- C. Worship in the presence of God continued \_\_\_\_\_ a day.
1. 1 Chron 16:6, 37 – “regularly” or “continually” – the Hebrew means \_\_\_\_\_.
  2. \_\_\_\_\_ – “I will bless the Lord at all times; His praise shall be continually in my mouth.”
- D. Worship in David's Tabernacle was \_\_\_\_\_ – 1 Chron 15:28-29; 1 Chron 16:8-10; Psalm 16:11; Psalm 98:4-6
1. \_\_\_\_\_ – Psalm 47:1; Psalm 98:8
  2. \_\_\_\_\_ – Psalm 35:27; Psalm 47:1; Psalm 95:1-2
  3. \_\_\_\_\_ – Psalm 149:3; Psalm 150:4; Psalm 30:11
  4. \_\_\_\_\_ – Psalm 95:6
  5. \_\_\_\_\_ – Psalm 28:2; Psalm 134:2; Psalm 141:2
  6. \_\_\_\_\_ – Psalm 20:5
  7. \_\_\_\_\_ – Psalm 9:11; Psalm 26:7; Psalm 96:2-3
  8. \_\_\_\_\_ – hundreds of verses!!
  9. \_\_\_\_\_ – Psalm 88:1; Psalm 141:1-2
  10. \_\_\_\_\_ – 1 Chron 16:4-6; Psalm 149:3; Psalm 150:3-5
  11. \_\_\_\_\_ – Psalm 68:24

- E. No elaborate \_\_\_\_\_ were required to come into His presence – only praise and thanksgiving – Psalm 100:2,4; Psalm 95:2;
- F. \_\_\_\_\_ sacrifices and offerings were made in David's Tabernacle on Zion rather than the blood of bulls and goats – Psalm 40:6-8
  - 1. Sacrifice of \_\_\_\_\_ - Psalm 69:30-31
  - 2. Sacrifice of \_\_\_\_\_ – Psalm 51:16-17
  - 3. Sacrifice of \_\_\_\_\_ – Psalm 27:6
  - 4. Sacrifice of \_\_\_\_\_ – Psalm 107:22; 116:17
  - 5. Offering of \_\_\_\_\_ – Psalm 141:2

### III. The Tabernacle of David – Example of an Old Testament Cameo

- A. "Cameo" –
- B. A Biblical Cameo – occurs when God asked men to do \_\_\_\_\_ (as a type) what He would fulfill \_\_\_\_\_.
- C. Examples of other Cameos in the Old Testament
  - 1. Abraham offering Isaac – Genesis 22.
  - 2. The High Priest Aaron – Exodus 28, 29; Lev 8, 9, 16.
- D. How the Tabernacle of David is a Cameo
  - 1. Upon the historic background of \_\_\_\_\_ is raised this gem, this picture of what would be fulfilled \_\_\_\_\_ hundreds of years later.
  - 2. Specifics:
    - a) *Through Jesus Christ* we are temples of the Holy Spirit, God indwells us and the presence of God is \_\_\_\_\_ through His body – 1 Cor 3:16-17; 1 Cor 6:19-20; Gal 2:20; Eph 2:21-22; 2 Cor 4:6; Gal 4:19.

- b) *Through Jesus Christ* we have \_\_\_\_\_ to the presence of God and can see Him face to face – Heb 4:16; Heb 10:19-22; 2 Cor 3:18.
- c) *Through Jesus Christ* we are called to \_\_\_\_\_ a sacrifice of praise, to rejoice always, pray without ceasing, to live a lifestyle of worship unto Him – Heb 13:15; 1 Thess 5:16-18; Phil 3:7-14; Rom 12:1-2.
- d) Through Jesus Christ we have \_\_\_\_\_ because we have received Good News and joy is the nature of His Spirit in us – Acts 13:52; Rom 14:7; Rom 15:13; Col 1:11; Gal 5.
- e) Through Jesus Christ rituals are \_\_\_\_\_; the way is \_\_\_\_\_ and we come to God by a \_\_\_\_\_ – Heb 10:19-22; 2 Cor 11:3; Rev 22:17.
- f) The sacrifices under the New covenant established by Jesus Christ are \_\_\_\_\_ - 1 Peter 2:5; Heb 13:16-16; Rom 12:1; Phil 2:17; Phil 4:18.
- E. Through the tabernacle of David and the psalms of David that flowed from this tabernacle, \_\_\_\_\_ is raised upon a background of the life of David. *The New Testament substantiates this cameo:*
1. Jesus was \_\_\_\_\_ by David – Acts 2:25-36 (references Psalms 16, 110).
  2. Jesus was born in the \_\_\_\_\_ – Luke 2:11.
  3. Jesus was called the \_\_\_\_\_ – Matt 1:1; Mark 10:47-48; Matt 21:9.
  4. Jesus was called the \_\_\_\_\_ (Greek: *sperma*) – Rom 1:3-4; 2 Tim 2:8.
  5. Jesus was called the \_\_\_\_\_ (Greek: *rhiza* meaning the shoot from a root) and \_\_\_\_\_ (Greek: *genos* meaning of the same kind) of David – Rev 5:5; Rev 22:16.
  6. The risen Jesus said He holds the \_\_\_\_\_ – Rev 3:7.

#### IV. Four Reasons Why Study of David's Tabernacle is Important

- A. It brings fresh revelation of the \_\_\_\_\_ of the Old and New Testament:
1. The New is in the Old contained; The Old is in the New explained. The New is in the Old concealed; the Old is in the New revealed.
- B. It brings greater understanding of \_\_\_\_\_ to bring about through the blood of His Son and what is our inheritance as his children.
- C. It shows us what God wants to take place in us, His dwelling place.
- D. The \_\_\_\_\_ understood that God was restoring David's Tabernacle in the Church age in order that all of mankind might seek the Lord (Acts 15:13-19). The more we understand what God is restoring, the better we can \_\_\_\_\_ with Him in this process!

*“How lovely is your tabernacle, O Lord of hosts! My soul longs, yes, even faints for the courts of the Lord; My heart and my flesh cry out for the living God.” – Psalm 84:1-2*