## Man – Made in God's Image

| I.  |      | he Image of God – Why it is important to unders  We cannot understand wi |                            |
|-----|------|--|----------------------------|
|     |      | in whose image we were created!  |                            |
|     | В.   | This the realm of the "theology" which means                             | ·                          |
|     | C.   | KEY VERSE is <u>2 Peter 1:2-4</u> -                                      |                            |
|     | D.   | KEY VERSE is Col 3:10 -  |                            |
| II. | Th   | he Nature of God:  |                            |
|     | A.   | He is (John 4:24)  |                            |
|     |      | 1. WE are also (Isaiah 26:9; 1 Cor 5:5; 1 Th                             | ness 5:23).                |
|     | В.   | He is (1 John 1:5; 1 Tim 1:17; 1 Tim 6:15-                               | 16; John 1:1-9).           |
|     | ** ; | Something to think about:  |                            |
|     |      | 1. WE are called to be (2 Cor 4:6; Eph 5:8-                              | 9; 1 Thess 5:5).           |
|     | C.   | He is (Exodus 13:211; Hebrews 12:29).                                    |                            |
|     |      | 1. HIS SERVANTS are (Ps 3:11; Acts 2:3).                                 | alm 104:4; Zech 2:13; Matt |
|     | D.   | He is (Psalm 19:1; 29:3; Rom 1:23).                                      |                            |
|     |      | 1. WE are called to show (2 Cor 3:                                       | 18; Rom 8:17).             |
|     | E.   | He is (Matt 5:48).   |                            |
|     | ***  | *Note the Greek means "complete, whole, consummately s                   | ound, mature"              |

|    | 1. He calls US to<br>Col 1:28; 2 Tim 3:17)   | (Matt 5:48; 2 Cor 12:9; Eph 4:13     |
|----|--|--------------------------------------|
| F. | He is (Gen 1:1; Psalm 51   | 1:10; Rom 4:17).                     |
|    | Observation shows that humans are  | , just like their Creator!           |
| G. | He is  - Has a mind (Psalm 139:17-18; Is 1:18)  - Has a will (Isaiah 46:10-11; John 5:30)  - Has emotions (Gen 6:6; Num 12:9; Zeph 3:1 | 7)                                   |
|    | 1. WE haveto Him!  | o!! God is not like us – we are like |
| Н. | He is  |                                      |
|    | • The names <i>Elohim</i> and <i>Adonai</i> -  |                                      |
|    | • Gen 1:26 –   |                                      |
|    | • Gen 18:1 – 19:29 -   |                                      |
|    | • The Trinity present at creation -  |                                      |
|    | • John 10:30 -   |                                      |
|    | • Deut 6:4; 1 Cor 8:6 -  |                                      |
|    | • Presence of the Trinity at the baptism of Jesu   | ıs -                                 |
|    | • The baptismal directive given by Jesus in the  | e Great Commission -                 |
|    | 1. We are also 3 in one –<br>5:23)   | !! (1 Thess                          |
| At | tributes of God - 2 major categories:  |                                      |
| A. | 7 Essential Attributes –   |                                      |
|    | 1. Eternal/Infinite –  |                                      |
|    | 2. Self-existant -   |                                      |
|    | 3. Immutable -   |                                      |
|    | 4. Omnipotent -  |                                      |

III.

|    | 5.  |       | nnipresent -  |
|----|-----|-------|---|
|    | 6.  |       | nniscient -   |
|    | 7.  | So    | vereign -   |
| B. | 5 N | /lora | I Attributes –  |
|    | 1.  |       | – Ex 15:11; Isaiah 6:1-5; Rev 15:3-4  |
|    |     |       | Father, Son, Spirit   |
|    |     | b)    | Hebrew and Greek -  |
|    |     | c)    | Greek "hagios" –  |
|    |     | d)    | WE are called to share in – 1 Peter 1:15; 1 Cor 1:2; Eph 1:4; Heb 10:10   |
|    | 2.  |       | – 1 John 4:8,16   |
|    |     |       | Greek -   |
|    |     | b)    | Out of this agape love flows (Psalm 23:6), (Eph 2:5-8), (Heb 4:16; Psalm 23:6), (Psalm 86:15; Matthew 14:14) and (Eph 2:7). |
|    |     | c)    | WE are called to share in and be filled with – John 13:34-35; Rom 13:8; 1 John 4  |
|    | 3.  | 32:   | – (justice; holiness in action) – Gen18:25; Deut  |
|    |     | a)    | Called the "Judge of all the earth" –   |
|    |     | b)    | Hebrew translated "righteousness" –   |
|    |     | c)    | Greek –   |
|    |     | d)    | WE are called to share in – Psalm 23:3; Rom 1:17; Rom 3:21; Eph 6:14  |
|    | 4.  |       | Deut 32:4; John 17:17; Titus 1:2, Rev 3:7   |
|    |     | a)    | Hebrew –  |
|    |     | b)    | Greek –   |

|    |      | c)              | WE are called to share in – Psalm 51:6; Eph 5:8-9; Eph 6:14;  |  |  |  |
|----|------|-----------------|---|--|--|--|
|    | 5.   |                 | – Isaiah 14:24; 40:28; 46:10-11; Heb 10:23; 1   |  |  |  |
|    |      | a)              | Hebrew –  |  |  |  |
|    |      | b)              | Greek "pistos" -  |  |  |  |
|    |      | c)              | WE are called to share in – Prov 3:3; Matt 25; Gal 5:22; Eph 1:1  |  |  |  |
| Cł | nara | acte            | r and Nature of God Revealed in His Names   |  |  |  |
| A. | He   | brev            | v culture –   |  |  |  |
| В. | Но   | w th            | ese names can help us better understand our purpose/destiny -   |  |  |  |
| C. | 3 (  | Cate            | Categories:   |  |  |  |
|    | 1.   | 1. "El" Names – |   |  |  |  |
|    |      | a)              | Elohim – Gen 1:1; Psalm 3:7; Hosea 2:23 -   |  |  |  |
|    |      |                 |   |  |  |  |
|    |      | b)              | El – Strong or Mighty One – Gen 4:18; 17:1; Psalm 22:1; Deut 32:4   |  |  |  |
|    |      | c)              | Elah (or Eloah) – Jer 10:1; Ezra 43 times – The Strong One to be Worshipped   |  |  |  |
|    |      | d)              | El Elyon – Deut 32:8 – The Most High God  |  |  |  |
|    |      | e)              | El Olam – Gen 21:10, 22, 23, 33?; Psalm 10:1) -The Everlasting God  |  |  |  |
|    |      | f)              | El Roi – Gen 16:13-14 – The God Who Sees  |  |  |  |
|    |      | g)              | El Bethel – Gen 31:13; Gen 35:7 – The God of the House of God   |  |  |  |
|    |      | h)              | El Shaddai – The Almighty God; the All-Sufficient One – many breasted one – derived from Hebrew root <i>shad</i> meaning breast - picture of God has lifegiver and nurturer |  |  |  |
|    |      | i)              | Immanuel (Immanu –EL) – Isaiah 7:14; Matt 1:21 – God with us  |  |  |  |

IV.

| ۷. |     | movan namos   |
|----|-----|---|
|    | a)  | Jehovah –   |
|    |     |   |
|    | b)  | Jehovah Elohim – Gen 2:4 – means literally The LORD God                 |
|    | c)  | Jehovah Jireh – Gen 22:14 – The LORD Will Provide                       |
|    | d)  | Jehovah Rapha – Ex 15:26; Psalm 107:20 - The LORD My Healer             |
|    | e)  | Jehovah Nissi – Ex 17:15 – The LORD My Banner                           |
|    | f)  | Jehovah Shalom – Judges 6:24 – The LORD Our Peace                       |
|    | g)  | Jehovah Raah – Psalm 23:1 – The LORD My Shepherd                        |
|    | h)  | Jehovah Tsidkenu – Jer 23:6 – The LORD Our Righteousness                |
|    | i)  | Jehovah Sabaoth – (Psalm 24:10) – The LORD of Hosts                     |
|    | j)  | Jehovah Shammah – Ezra 48:35 – The LORD is There or The Lord is Present |
| 3. | "Ac | donai"  |

"Jehovah" Names -

\*\*\*Interesting Note about Adonai from Foundations of Pentecostal Theology by Duffield and Van Cleave (1983): "Because they [the Hebrews] were forbidden by the commandments to take the name of the Lord in vain, they feared to pronounce the name of *Yahweh*, therefore they substituted in reading the word *Adonai*. After centuries transpired, they forgot how to pronounce *Jehovah* or *Yahweh*; and when scholars finally invented "vowel points" for written Hebrew, they gave to *Jehovah* the vowel points for *Adonai*, not knowing what the originial vowel sounds had been."

Exodus 34:23 combines all three names, calling God, "The Lord (Adon), YHWH (Jehovah), the God (Elohim) of Israel"

<u>Suggested outside study: Look up Scriptures which refer</u> to the different Names of God mentioned in the notes for this class. Meditate upon how God reveals an aspect of His character and nature in these names. Write a few sentences for each Name of God, sharing how what the revelation of God in this name means to you personally and practically.