## **Sacrifice of Praise**

#### I. Principle of Sacrifice:

A. What is "sacrifice"?

# B. The animals of the sacrifice – the offering of \_\_\_\_\_ 1. \_\_\_\_\_ – Jesus the \_\_\_\_\_ 2. \_\_\_\_\_ – Jesus the \_\_\_\_\_ 3. \_\_\_\_\_ – Jesus the \_\_\_\_\_ 4. \_\_\_\_\_\_ – Jesus the \_\_\_\_\_\_ C. The types of sacrifice D. Offered without \_\_\_\_\_ E. Male (or female) without \_\_\_\_\_ F. Offered of your own \_\_\_\_\_

### II. The linking of sacrifice and praise by David: Psalm 54:6

**Psalm 54:6** <sup>6</sup> I will freely sacrifice to You; I will praise Your name, O Lord, for it is good. **NKJV** 

#### III. "Sacrifice of praise" – in Jeremiah 33:11

# IV. New Testament reference that ties "praise" to "sacrifice" by the offering of a \_\_\_\_\_

#### Hebrews 13:15

<sup>15</sup> Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. *NKJV* 

A. "Thusia" – from "thuo" – \_\_\_\_\_

B. Emphasizes \_\_\_\_\_\_ aspect of the sacrifice.

#### *Romans* 12:1-2

*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.*<sup>2</sup> *And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. NKJV* 

- 1. "Beseech" "parakaleo"
- 2. "You" "humas"
- 3. "Therefore"

- 4. "Brethren" "adelphos"
- 5. "by the mercies"
- 6. **You**...
- 7. "Present"
- 8. your bodies "soma"
- 9. "living" "zao"
- 10. "sacrifice" "thusia" \_\_\_\_\_, from "thuo" \_\_\_\_\_
- 11. "holy" "hagios"
- 12. "acceptable" "euarestos"

13. "Reasonable" - "logikos"

14. service" - "latreia"

15. **AND** 

16. Be not conformed – "suschematizo"

17. To this world

18. Be ye – \_\_\_\_\_\_ - "transformed" – "metamorphoo"

#### V. Two Elements involved in consumption of a burnt offering:

Α.

В.