"The Concerted Sound" 14 Davidic Principles

I. 1 CHRONICLES 15:16-24 – "Then David spoke to the leaders of the Levites to appoint their brethren *to be* the singers accompanied by instruments of music, stringed instruments, harps, and cymbals, by raising the voice with resounding joy. So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of their brethren, the sons of Merari, Ethan the son of Kushaiah; and with them their brethren of the second *rank*: Zechariah, Ben, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Elipheleh, Mikneiah, Obed-Edom, and Jeiel, the gatekeepers; the singers, Heman, Asaph, and Ethan, *were* to sound the cymbals of bronze; Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah, with strings according to Alamoth; Mattithiah, Elipheleh, Mikneiah, Obed-Edom, Jeiel, and Azaziah, to direct with harps on the Sheminith; Chenaniah, leader of the Levites, was instructor *in charge of* the music, because he *was* skillful; Berechiah and Elkanah *were* doorkeepers for the ark; Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, were to blow the trumpets before the ark of God; and Obed-Edom and Jehiah, doorkeepers for the ark."

II. "CC	JNCER	I" - WHAI II MEANS	
The Er	nglish w	vord is derived from the word "conc	erto" meaning to ea of agreement, unity
and ha	rmony.	It presents us with a picture of	flowing
III. THI	E "CON	ICERTED SOUND"	
	A. On	a musical level – it is	
	1.	First recorded account –	
	2.	Music in Israel up until David's time –	
	3.	David established a musical precedent of worship, taking a group of together under His leadership to bring a	and putting them

4. 2 Chron 5:13-14 – "indeed it came to pass, when the trumpeters and singers were <u>as one</u>, to make <u>one sound</u> to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: "For He is good, For His mercy endures forever," that the house, the house of the LORD, was filled with a cloud, so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God."

B. On	a spiritual level –
1.	Sound is the product of vibrations resulting from a release of energy. Creating "sound" through our actions –
2.	On a spiritual level, a concerted sound is simply the result of many elements flowing together in
	a) In – dedication of Solomon's temple
	(2 Chron 5:13-14) b) together in harmony (1 Peter 3:8,9) c) together in agreement (Matthew 18:19) d) Being in – 8x in the book of Acts
perserv accordi	(NAS version) – "Now may the God who gives verance and encouragement grant you to be of the <u>same mind</u> with one another ing to Christ Jesus, that <u>with one accord</u> you may with <u>one voice</u> glorify the God ther of our Lord Jesus Christ." (emphasis added)
V. BIBLICA	L EXHORTATIONS FOR A CONCERTED SOUND IN
A	1 Peter 4:1; Phil 2:2
В	– Acts 4:32; 1 Cor 1:10; 2 Cor 13:11; Phil 2:5-8
C	– 1 Cor 12:4-6; Rom 12:4-5; 1 Cor 14:26; Eph 4:1-16
V. THE CON	CERTED SOUND – REVEALING HIS GLORY
	Chron 5 (the dedication of Solomon's temple) shows the result of the ted sound –
B. Do	es He not want to reveal His glory through us to a lost and dying world? Isaiah 60:1-2 –

- 2. Hab 2:14 -
- 3. Romans 8:18 -

VI. SUBM	IISSI	ON REQUIRED FOR	THE CONCERTED SOUND		
A.	Sub	mission to	– James 4:7		
	1.	Duffield and Van Cleave in <i>Foundations of Pentecostal Theology</i> – "the Church is an organism There are many members of the Body of Christ, but there is one Head, the Lord Jesus Christ. The members cannot function properly without full submission to the Head who provides direction to the whole Body."			
	2.	Unity requires subm	itting to the yoke of Christ (Matt 11:29-30).		
В.	Sub	mit to	- Heb 13:17; Titus 3:1; Romans 13-1-7		
C.	Sub	mit to	Eph 5:21; 1 Peter 5:5		
	1.	Without mutual subr	mission we are striving rather one another.		
	2.	The key to mutual so see Phil 1: 27-30 an	ubmission is – d Phil 2:1-8.		
	 In the words of our Lord, "If I, then, the Lord and Teacher, washed you feet, you ought also to wash one another's feet If you know these things, you are blessed if you do them" 				
	4.		nd the heart of a servant bring liberty and to produce the		
VII. SL	JMM	ARY			
			of, who with one ther into God, leaders and		
one anoth	ner, a	and as a result produc	ce a It is NOT the sound		
	-	_	many. The absence of any one part is noticeable		
but they b	olend	together as	d's orchestra is,, "a voice of many waters" to express		
the		The r	esulting sound is one that could NOT be produced		
by any or	ne inc	dividual, rather it is a	unique sound of the Body made as		
		-	The concerted sound will release the		
dooporate		upon the e eeds Him.	earth and reveal to a world who		
uesperate	-:IV 11€	eus miii.			